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Bib Data Sheet

CONFIRMATION NO. 5597

|                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/636,039                                                                                                                                                                                                                                           | <b>FILING DATE</b><br>08/09/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>707           | <b>GROUP ART UNIT</b><br>2771                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>15358-004240US |
| <b>APPLICANTS</b><br>Jamey Graham, Menlo Park, CA;<br>Jonathan J. Hull, San Carlos, CA;<br>David G. Stork, Portola Valley, CA;                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 08/995,616 12/22/1997 <i>JOL</i>                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None</i> <i>JOL</i>                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 09/28/2000</b>                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <input type="checkbox"/> Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>14                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>41                    |
| Verified and Acknowledged<br><i>[Signature]</i><br>Examiner's Signature                                                                                                                                                                                                      |                                                                                                                   | Initials<br><i>JOL</i>        | <b>INDEPENDENT CLAIMS</b><br>9                                                                                                                                                                                                                                                  |                                              |
| <b>ADDRESS</b><br>20350                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |
| <b>TITLE</b><br>Techniques to facilitate reading of a document                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |
| <b>FILING FEE RECEIVED</b><br>1698                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |